

them in the right direction. I have promised to stop off once a month and preach one or two sermons for them.

I believe that Brethren ministers that have all their time taken for Sunday preaching should do some regular "week day" preaching for the smaller classes. Some say "week day meetings will not do." I know by experience that "week day" meetings have an advantage as well as a disadvantage, and for a poor struggling church I am quite sure it is the better thing to do.

1. The weak church needs a medium congregation for encouragement. If you have regular meetings on Sunday each will go to his own church, or the place where he has been going. No confidence in you, any way; you have failed so often. The field is clear for Monday and Tuesday evenings; besides the pastor can make pastoral calls all day Tuesday. If you do good, earnest work you will have two to one in favor of week day preaching.

2. The weak church is burdened financially which must not be if you succeed. The pastor who has his support from other churches need make no charge, only for expenses which, if properly arranged need be very small.

B. H. FLORA.

To the Pastors and Churches of Ohio

1. The Ohio Conference meets at Bryan, O., June 6-9.

2. Elect your delegates now. Elect such as will go. You are entitled to one delegate for every fifty members or fraction thereof. Elect the best laymen you have.

3. Every minister in good standing is a delegate by virtue of his office. Ministers should be sure to bring their credentials. Any minister unable to be present should send his credentials, properly signed, to the secretary. Such credentials shall be passed upon by the conference, signed and sealed, and returned to the holder. Such ministerial certificates are good for one year.

4. All congregations should release the pastors for Conference, Sunday, June 8. The ministers will appreciate the favor. The live churches always cooperate in the work of the Conference.

5. Brethren, let us make this Conference one of our best. Let us come prepared to do something worthy our cause. Let us come prepared to do something definite for the extension of our work.

6. Let all who received the statistical blanks fill them out and send to me at once. Do not delay.

7. If you need any blanks for statistical reports, ministerial or lay credentials please write for them. I think I mailed such blanks to the pastors or officers of every church.

Send all reports or credentials to my address, Ashland, O.
J. ALLEN MILLER, Sec'y.

Brain Dust

Death is the angel that unlocks the entrance to eternity.

On the beach of immortality we shall gather many a jewel washed up by the waves of love from the ocean of time.

Cream rises to the top. It may be in an earthen bowl or a golden dish. It is the nature of the spiritual, like cream, to come to the top. Environment is a secondary consideration.

My wife recently came thru Philadelphia and expected to attend services at the church but was taken sick. I noticed some time ago a sketch of the church, but neither the name of Harry Cassel or E. E. Roberts were mentioned. The history of that church can not be truly written without the names of these men. Harry Cassel was the factor in the church and Roberts in the Sunday school. Edward Roberts was the best Sunday school man

we ever had, and deserves credit for the important work he accomplished.

Robert Meyers recently became an active member of our C. E. A few years ago I received Robert into the church at Berlin, Pa. Now we are together in this Nebraska town; he is editor of the Carleton Leader, and I again his pastor. Robert is giving us a good paper; he has a good office; and is elected as teacher in the grammar department of our school. He is a young man of push, and will make his mark. Old Somerset county can be proud of her children. Editor Mickey, of the Hebron Champion, calls Carleton "little Somerset county," but they all have big hearts when you know how to touch them.

I have closed my work at Hamlin, Kans., and will report soon. Next week I desire to have some thing to say about Sister Carrie Nation; she seems to be misunderstood. I shall do a little talking myself, and when I am thru I think the reader will have the correct idea. It is mighty easy to condemn a woman from prejudiced newspaper reports a thousand miles away. As I have been on the ground, and no one else has said much, I will speak my little piece. I do not wish to overlook the article of Brother Koontz. I thank him for his kind words and correct position. Those of us who know the situation appreciate his words and work. When the time comes that church members will cease siding with the saloon something will be done for prohibition, and not until then.

Last week I buried the youngest child of Brother and Sister Dingman, aged 2 years, 7 months and 14 days. His clothes caught fire and death resulted from burns and shock. He was a bright little boy and the bereaved parents feel their loss keenly, but they know the source of comfort and that death was victory. Brother Metcalf, pastor of the M. E. church, assisted in the services.

JOHN DUKE MCFADEN.

Dayton, Ohio

It would be an injustice to a number of the churches of Ohio if I should not acknowledge in a public way the interest and liberality they have shown toward the Dayton work.

On Sunday morning and evening, March 10, I had the pleasure of preaching for the Louisville church. This church has always been recognized as one of our best churches and having served them for a number of years it was quite a pleasure to worship with them again. This church was unfortunate in not having regular preaching and pastoral care for so much of the time in the last few years. But many other churches have shared the same fate. And Louisville is by no means dead. There are many good workers there and they have in the last few years done good work in paying off an old church debt and remodeling the church. And now since they have a pastor I bespeak for them much prosperity. They showed their love for the Dayton Mission in a very substantial way and in due time I shall have printed in the EVANGELIST the amount that each one contributed.

Middlebranch. Here also we had the pleasure of breaking the bread of life to these people, and altho the last evening we were almost rained out, yet as my report will show before long those that were there and others not there showed a very liberal spirit toward the Dayton Mission. This church has also many good workers and now since they have a pastor we should expect good news from her also.

North Georgetown. We also preached one sermon at this place and had quite an appreciative congregation. Having served them as pastor for five years it was indeed a treat to meet with these kind people again. They have lately painted their church on the outside and papered it on the inside and I think they are also in a good position for splendid work. They also contributed liberally to-

word the Dayton church fund. And now since they have a pastor I know we shall hear good news from this place also in the near future.

Fairhaven. It had long been my desire to meet with the Fairhaven church. This pleasure we enjoyed on Sunday, March 17. But the roads being almost impassable the congregations were not so very large, yet we had two good services. This church also did well for the Dayton church fund. And we hope God will richly reward them for their liberality. On this trip we had the pleasure of visiting the home of our distinguished brother, P. J. Brown, who stood so firmly for gospel principles at the time and even before the organization of our beloved church. Brother Brown is getting somewhat feeble, physically, but mentally he seems just as strong as ever. I also enjoyed the hospitality of Elder William Kiefer, of Pleasant Home, who has been pastor of the Fairhaven church for so many years. To both of these brethren I am under special obligations for helping me to my destinations.

Ashland. I also enjoyed a visit to this, the head of the Brethren church. Enjoyed the hospitality of the editor of the EVANGELIST and his kind family. Enjoyed a musical entertainment at the college in the evening in which several young sisters who were members of my former congregations took a prominent part. I also was present at Prof. Miller's Bible class in the morning and also at chapel services. Ashland college is prospering. I met here many earnest students and with the efficient faculty we now have at Ashland there is no doubt as to the outcome.

Of course Ashland college is not yet what it should be nor what it will be, but if this institution makes as rapid strides in the next five years as she did in the last five years, I am sure we may all be justly proud of our school.

We have now in the Brethren church many able, self sacrificing men and women, but we need more, and when that self-sacrificing spirit takes hold of the laity as it should, Ashland college will be endowed sufficiently in one week's time.

And now I thank all most heartily for their kindness to me on this journey.

J. L. KIMMEL.

806 South Broadway.

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Have you ever seen a chemical oil painting? It is done on glass and possesses a brightness and brilliancy that canvass never can possess. It will not fade, blur, dim or crackle. Pictures can be made any size.

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MRS. J. C. EWING.

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